4983

ARPROVED AS TO FORM

ASST. CITY ATTORNET

EASEMENT

THIS INDENTURE, made this 29th day of May, 196364 by and between WILLIAM R. JOHNSTON and ALICE JUANITA JOHNSTON, husband and wife,

part <u>ies</u> of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part. WITNESSETH:

acknowledged, said parties of the first part do ______ by these presents grant unto the said party of the second part, its successors and assigns, an essement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

Description attached -

A uniform strip of land, 20 feet in width, over, under and across a portion of the west half of the northwest quarter of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Maridian, more particularly described as follows:

I ve roller () Pampbell &

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line:

Beginning at a point on the west line of said Section 24, which bears South 00°20'East 1441.73 feet from the northwest corner of said Section, said point of beginning being also 10 feet southerly, measured at a right angle, of the southerly line of that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by deed recorded November 15, 1947, in Book 873, page 464, Official Records of Riverside County;

Thence North 74°45'30" East (recorded North 74°56'19"East), parallel with the seutherly line of said 16.5 foot wide right of way, 1369.55 feet, more or less, to an end on the easterly line of the west half of the north-west quarter of said Section 34.

terminate districtly in the west like of said Section 24, and easterly on the easterly line of the west had northwest quarter of said Section 24.

installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

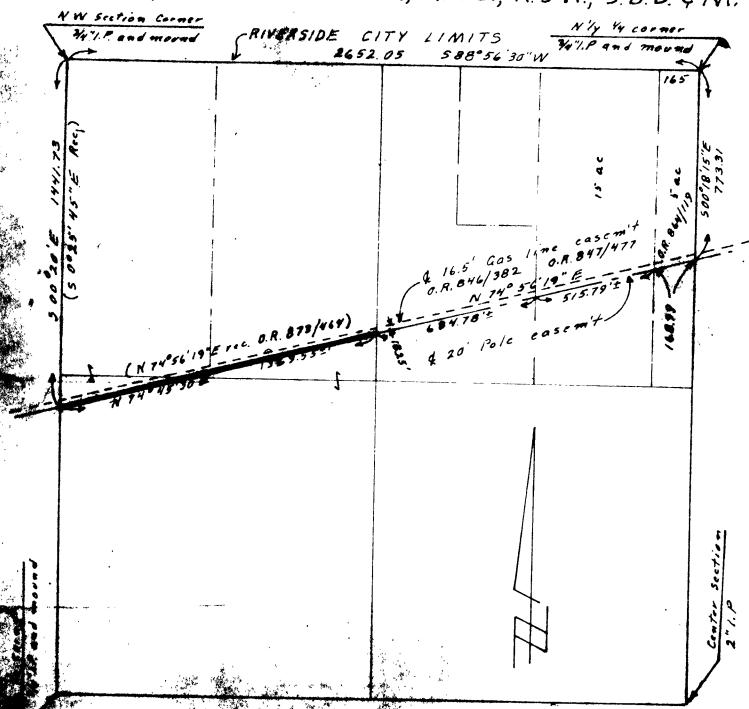
IN WITNESS WHEREOF the said parties of the first part have hereunto executed the within instrument the day and year first above written.

Property Managament Stices to be the person whose name is subscribed to being by me duly supern, deposes and say. Riverside County one present and sone William R. Juanita Johnston him to be the same person B described	reton Instan	William R. Johnston William R. Johnston Alice Justita Johnston	e: theme D. finnelly w: thomas D. finnelly 5/29/64	Witnes Witnes
Records, and the Grantee hereby consents to recordation of its sinstrument through the understand. Dated Property Managament Discor. The first person whose name is subscribed to the being by me dely snorm, deposes and say. Riverside County one present and sone William R. Junita Johnston him to be the same person B described			From: Wm. School or Grant deted 5 - 54 From: Wm. School or Grant deted 5 - 54 For W. School or	
and deliver the same, and they acknowledged to said affian accounted the same; and that said affiant subscribed his na derives any hours of the same of the said affiant subscribed his na	In and whose name a are thereto, execute that that they sime thereto as a Witness. T. Cleveland	ned, a Notary Public in and for said County are 18 D. Kennelly I to be the person whose name is subscribed to she being by me duly sworn, deposes and says: RIVERSIDE COUNTY one present and sow William R. J. INANTE JOHNSTON In end annexed Instrument as & Part e, and they acknowledged to said affiant and that said affiant subscribed his name	Records, and the Grantee hereby consents to recordation of the instrument through the understand. Detect Perserty Management Officer	East. 3

PROSE CONTRACTOR NO. 62529

FREEMAN-LA COLINA 66 KV LINE

NW 1/4 OF SECTION 24, T.3S., R.5W., S.B.B. & M.



Pole Line Easement To Be Acquired
CITY OF RIVERSIDE 1963